

Mike Kelly FCIOB MCIM
Chief Executive

Our Ref AJT
Your Ref YC
Date 6 June 2014
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Department for
Resources and Regulation

Jayne Hammond LLB (Hons) Solicitor
Assistant Director
Legal & Democratic Services

TO: All Members of Youth Cabinet

Councillors : G Campbell, R Caserta, J Frith, K Hussain, D Jones, J Lewis, O'Brien, N Parnell and S Southworth

Dear Member/Colleague

Youth Cabinet

You are invited to attend a meeting of the Youth Cabinet which will be held as follows:-

Date:	Monday, 16 June 2014
Place:	Council Chamber, Town Hall, Knowsley Street, Bury
Time:	5.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	Food will be available in Meeting Rooms A & B in the Town Hall prior to the Meeting at 4.30pm

AGENDA

The Agenda for the meeting is attached.

Reports are enclosed only for those attending the meeting and for those without access to the Council's Intranet or Website.



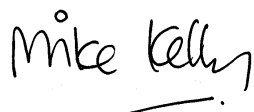
Electronic service of legal documents accepted only at:
E-mail: legal.services@bury.gov.uk
Fax: 0161 253 5119

Town Hall
Knowsley Street
Bury BL9 0SW
www.bury.gov.uk

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at www.bury.gov.uk – click on **Agendas, Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

Yours sincerely

A handwritten signature in black ink that reads "Mike Kelly". The signature is written in a cursive style with a horizontal line underneath the name.

Chief Executive

AGENDA

YC.1 ICEBREAKER

Anna will explain the icebreaker.

YC.2 INTRODUCTIONS

All those present will introduce themselves. The adults present will explain what they do within the Council.

YC.3 APOLOGIES FOR ABSENCE

YC.4 DECLARATIONS OF INTEREST (COUNCILLORS)

Those present are asked to consider whether they have an interest in any of the matters on the Agenda and if so, to formally declare that interest.

YC.5 MINUTES OF THE LAST MEETING (Pages 1 - 4)

The minutes of the last meeting held on 3 April 2014 are attached.

YC.6 MATTERS ARISING

Any Matters Arising that are not covered by any item on this agenda can be reported.

YC.7 WALKING RAINBOW

An update will be given at the meeting

YC.8 YOUTH MARKET

An update will be given at the meeting.

YC.9 ELECTRONIC QUESTIONNAIRE

A report will be given at the meeting.

YC.10 CIRCLES OF INFLUENCE

Heather will give an update at the meeting.

YC.11 THE BIG DEBATE

Those present will be asked to take part in a debate.

The topic for discussion is:-

Should girls under the age of 16 need parental consent to have a pregnancy terminated?

YC.12 **YOUTHFORIA**

Emily will report at the meeting.

YC.13 **ANY OTHER BUSINESS**